FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

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DR-2 DISCLOSURE (Rev. 07/2004) REPORT For Office Use Only Comm. # Logged In ________ Scanned Audited

COMMITTEE NAME (Must be same as on Statement of Organization) Aquila Webster City committee IMPORTANT: Indicate by # type of committee you are reporting for: 11 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Late reports are subject to possible civil and criminal Office Sought District (if Senate or House) penalties.

641-792-1548 ex18 #

| I AM FILING A | REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. |
|-------------------------------------|--|
| (report date) | Indicate by # 🚺 |
| MCHECK IF AMENDMENT TO REPORT DATED | Local Committees, enter Date of Election |

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

CHECK IF AMENDMENT TO REPORT DATED

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

3.29.05 County & Local Committees, enter County in

which Election is held

STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ **CANDIDATE COMMITTEES ONLY:** CONSULTANT BREAKDOWN (Schedule G Attached?)

| EOP | INSTRUCTIONS | SEE DACK O | EEODM |
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| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| Aquila Webster City committee |

| SCHEDULE | |
|--------------|----------------------------|
| E | IN-KIND |
| (Rev. 06/97) | CONTRIBUTIONS |
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| DATE RECEIVED | NAME AND ADDRESS | RELATIONSHIP TO CANDIDATE | DESCRIPTION OF IN KIND | ESTIMATED FAIR MARKET | √ IF FOR FUND-RAISER |
|------------------|--|------------------------------|------------------------------|--------------------------|-------------------------|
| (MM/DD/YR) | OF CONTRIBUTOR | * (if applicable) | CONTRIBUTION | VALUE | CONTRIBUTION |
| 4/18/05 | Aquila Networks Inc. 1701 48th Street; Suite 260 West Des Moines, Iowa 50266 | | Auditor election Expenses | \$ 478.12 | |
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| | | | SUB-TOTAL | \$ | |
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| TOTAL (if last | | | \$ | | |
| page of this | | | 478.12 | | |
| | | | schedule) | | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)